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## BIB DATA SHEET

CONFIRMATION NO. 8603

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/820,280    | 04/08/2004<br>RULE       | 267   | 3683           | BGEE 2 00017           |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED STATES OF AMERICA PCT/US03/00754 01/10/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/19/2004

|   |  |  |                           |                          |                                     |                            |
|---|--|--|---------------------------|--------------------------|-------------------------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/MARIANO ONG SY/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWINGS<br>16 | TOTAL<br>CLAIMS<br><del>88</del> 95 | INDEPENDENT<br>CLAIMS<br>2 |
|---|--|--|---------------------------|--------------------------|-------------------------------------|----------------------------|

**ADDRESS**  
 FAY SHARPE LLP  
 1100 SUPERIOR AVENUE, SEVENTH FLOOR  
 CLEVELAND, OH 44114  
 UNITED STATES

**TITLE**  
 Dampened compression spring rod

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|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>2504 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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